

## **PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ln i	re the application of:	
	)	Group Art Unit: 2133
Sha	arma et al.	
	)	Examiner: Chaudry, M
Ap	oplication No.: 10/616,269 )	
	)	Atty. Docket No.: SUNMP227
File	ed: July 8, 2003	_
	)	Date: August 28, 2006
<u>For</u>	<u>r: SWITCH LEVEL RELIABLE TRANSMISSION</u>	
09/07/2006 HLE333 00000025 10616269		CERTIFICATE OF MAILING I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents,
02 FC:1251	120.00 OP	P.O. Box 1450 Alexandria, VA 22313-1450 on August 28, 2006.  Signed:  Michael I. Genearella

Commissioner for Patents MAIL STOP AF P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Dear Sir:

This Amendment is in response to the Office Action mailed on April 27, 2006. A one month extension of time is petitioned for to extend the period for reply to August 27, 2006, which fell on a Sunday. Therefore, the period for reply is extended to August 28, 2006. Please enter the following remarks in the above-identified patent application:

Amendments to the Claims are reflected in the listing of claims, which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.